

Additional Dedication Prayers (Version 2)

In the land encircled by snow mountains,
You are the source of all happiness and good;
All-powerful Chenrezig Tenzin Gyatso,
Please remain until samsara ends.

Just as the brave Manjushri, and Samantabhadra too,
Realised things as they are,
Also I dedicate all these merits in the best way,
That I may follow their perfect example.

I dedicate all these roots of virtue
With the dedication praised as the best
By all the Buddhas who appeared in the three times,
So that I might perform the noble Bodhisattva's deeds.

Jangchup semchok rinpoche
Ma-khay pa nam khayghur chik
Khaypa nyam-pa may-pa yang
Gong nay gong dhu phelvar shok.

Inspired by wisdom and compassion,
Today in the Buddha's presence,
I generate the mind of full awakening
For the benefit of all sentient beings.

I go for refuge to the Triple Gem,
I confess the negativities individually,
I rejoice in the virtues of all the beings,
I hold the precious Buddhahood in my heart.

By the power of practicing and supplicating to you
May all be free from sickness, poverty and conflicts
And may Dharma and the auspiciousness proliferate,
In all the places where we abide.

May no living creature ever suffer,
Commit wrong or ever fall ill.
May no one be afraid or belittled,
Or their minds ever be depressed.

May all the pains of living creatures
Ripen (solely) upon myself,
And through the might of the Bodhisattva Sangha,
May all beings experience happiness.

The path of the union of emptiness and compassion
Is lucidly explained by the Protector of both, the Dharma and the beings of the Land of Snows.
You are the Lotus Holder, Tenzin Gyatso.
We supplicate you that your wishes are fulfilled spontaneously.

May the operations of evil thoughts and deeds,
Of the negative forces of humans and non-humans,
Who harbour malice through perverted prayers
Against the teachings of the Buddhas,
Be totally vanquished through the power of the truth of the Three Jewels.

By the dependent realization of profound suchness of appearance and emptiness,
Together with the force of great compassion of the Three Jewels and the power of the truth,
And the virtue of infallible law of karmas and their fruits,
May this truthful prayer of ours be unhindered and quickly fulfilled.

May the teaching of this Beneficent One till world's end
Be unshaken by the winds of evil thoughts;
May it always be met by innumerable beings who find conviction
In the teacher by understanding the teaching's true nature.

May I never falter even for an instant
To uphold the excellent way of the Sage,
Which illuminates the principle of dependent origination,
Through all my births, even giving away my body and life.

May I spend day and night carefully reflecting,
“By what means can I enhance
This teaching achieved by the Supreme Saviour
Through strenuous efforts over countless aeons?”

Throughout my future lifetimes,
May I always be guided by Arya Manjushri
And be able to uphold the Dharma in general and
The teachings on Dependent Origination in particular, even at the cost of my life.